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### **FACSIMILE COVER SHEET**

**TO:** Examiner Anthony J. Daniels - United States Patent and Trademark Office; Art Unit - 2615

**CLIENT NAME/NUMBER:** 00ED18852609

**TELEPHONE:** 571-272-7362

**FAX No:** 571-273-8300

**FROM:** Christopher F. Regan

**DATE:** January 25, 2006

**NUMBER OF PAGES (INCLUDING COVER SHEET):** 16

**COMMENTS/INSTRUCTIONS:**

Please see attached Amendment in response to the Examiner's final Office Action of November 22, 2005 for U.S. Patent Application Serial No. 09/993,387.

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Case No. 00ED18852609

**MS Amendment**  
**Commissioner For Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

In re Application of: **RAYNOR ET AL.**  
 Serial No.: **09/993,387**  
 Filed: **NOVEMBER 16, 2001**  
 For: **SOLID STATE IMAGING DEVICE**

Sir:

Transmitted herewith is an amendment in the above-identified application.

- Applicant qualifies as a small entity under 37 CFR § 1.27.  
 No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)		SMALL ENTITY			LARGE ENTITY	
FOR:	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA		RATE	FEE		RATE	FEE
TOTAL CLAIMS	27	30	0		X 25	\$	<u>OR</u>	X 50	\$
INDEP. CLAIMS	3	3	0		X 100	\$	<u>OR</u>	X 200	\$
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+ 180	\$	<u>OR</u>	+ 360		
				TOTAL ADD'L FEE			TOTAL ADD'L FEE		\$

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.  
 \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
 \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment of the number of claims originally filed.

- The Commissioner is hereby authorized to charge the fee in the amount of \$ \_\_\_\_\_ to the credit card noted in the attached credit card payment form PTO-2038.
- The Commissioner is authorized to charge or credit any discrepancies in fee amounts to Deposit Account No. 01-0484.
- PLEASE ADDRESS ALL CORRESPONDENCE TO ATTORNEY OF RECORD:  
**CHRISTOPHER F. REGAN**
- Please associate this application with Customer No. 27975.

January 25, 2006  
 DATE

  
 CHRISTOPHER F. REGAN  
 REG. NO. 34,906

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

JAN 25 2006

In re Patent Application of: )  
RAYNOR ET AL. ) Examiner: A. DANIELS  
)  
Serial No. 09/993,387 ) Art Unit: 2615  
)  
Confirmation No. 4936 ) Attorney Docket No.  
) OOED18852609  
Filing Date: NOVEMBER 16, 2001 )  
)  
For: SOLID STATE IMAGING DEVICE )  
)

AMENDMENT AFTER FINAL

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Responsive to the final Official Action of November 22, 2005, please enter the amendments and remarks set out below.

In re Patent Application of:  
**RAYNOR ET AL.**  
Serial No. 09/993,387  
Filing Date: NOVEMBER 16, 2001

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In the Title:

Please replace the title with the following  
rewritten title:

**SOLID STATE IMAGING DEVICE WITH DEDICATED SINGLE PIXEL READOUT CHANNELS AND ASSOCIATED METHODS**